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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  | | |  | **UPDATED – 7 July 2020** | |  |
|  |  |  | **COMMITTEES ATTENDANCE** | | | | |  |  | |
| **Directors** | **Term of Office** |  | **Full Board** | **AUDIT & FINANCE** | **hr & operations** | **CURRICULUM**  **& standards** | **catholic life & well- being** | **Responsibilities** | **Business Interests**  **Declared** | |
| **Father Neil Bayliss** | **31.12.17-30.12.21**  **Resigned 7.5.20** | **Foundation Director** | **4/5** |  |  |  | **0/1** | **Chair of Full Board** | **Parish Priest** | |
| **Mr R Baizley** | **31.12.17-30.12.21** | **Foundation Director** | **2/6** | **2/6** |  |  |  | **Vice Chair of Audit & Finance** | **Governor – Bishop Vesey’s Grammar School** | |
| **Mr B Coeulle** | **17.1.18-16.1.22** | **Foundation Director** | **4/6** |  | **4/5** |  |  |  | **Retired – Daughter is school office manager at St Josephs** | |
| **Mr J Holland** | **13.3.17-12.3.21**  **Resigned 25.6.20** | **Foundation Director** | **0/5** |  | **0/5** |  |  | **Vice Chair of HR & Ops** | **Employment – Managing Director Frontmatec UK LTD / INC** | |
| **Mr T Marshall** | **2.6.16-1.6.20** | **Foundation Director** | **6/6** |  | **CHAIR**  **5/5** |  |  | **Chair of HR & Ops** | **Director – Lighthouse HR Solutions**  **Member of CIPD.**  **Providing Coaching & Development services within the MAC** | |
| **Mrs. C McGovern** | **19.5.20-18.5.24** | **Foundation Director** | **2/2** | **1/2** |  |  |  |  | **Treasurer of St. Joseph’s Childcare scheme.** | |
| **Mrs L Meehan** | **20.3.20 - 19.3.21** | **Co-opted Director** | **5/6** |  | **4/5** | **CHAIR**  **1/1** |  | **Chair of Curriculum & Standards** | **None** | |
| **Mrs M Stirrop** | **9.10.19-8.10.23** | **Foundation Director and Interim Chair 7.5.20** | **CHAIR**  **6/6** | **6/6** |  |  | **CHAIR**  **1/1** | **Chair of Full Board** | **St Joseph’s RC Primary – Chair of Governors** | |
| **Mrs P Platt** | **31.12.17-30.12.21** | **Foundation Director** | **VICE CHAIR**  **6/6** | **CHAIR**  **6/6** |  |  |  | **Safeguarding / SEN**  **Chair of A&F; Vice Chair of Full Board** | **Representative at St Nicholas Academy** | |
| **Dr M Shakespeare** | **7.12.18-6.12.19. Reappt 7.5.20-6.5.21** | **Co-opted Director** | **1/6** |  |  | **0/1** | **0/1** |  | **Sole Proprietor and Director -Precious Trust**  **Stockland Green School** | |
| **John Farrell** |  | **Accounting Officer** | **4/6** | **4/6** | **5/5** | **1/1** | **1/1** | **Catholic Senior Executive Leader** |  | |
| **Mrs H Staunton** | **1.4.2019-**  **31.3.2023** | **Foundation Director** | **3/6** |  |  | **0/1** |  | **Vice Chair of Curriculum & Standards** | **Employment-Birmingham City Council**  **Batthula** | |